

As a Christian community, meeting together to worship God, we affirm our commitment to ensuring the safety of each child who interacts with our community.

*Our statement of commitment for Child Safety is available on our website
Or in the Narthex of each Parish Centre*

Mission Statement: *To live as disciples of Christ embracing his teaching of love and service to all.*

Vision Statement: *To be known as Gods' people of prayer, to be welcoming of all our sisters and brothers, by being inclusive and sensitive to diversity, open to change and growing as a community by the love and grace of Christ.*

EMERGENCY FOOD DONATIONS at ST. MATTHEW'S

Please bring donations of non-perishable foods for people in need.

Suggested foods - Rice (Basmati) Soup Stock; Canned Vegetables & Tomatoes;
Canned fruits; Breakfast cereal; Honey; Jam; other non-perishable items.

Place your donation in the basket. Thank You

DIARY THIS WEEK

Wednesday 21st. July 10.00 am. Morning Prayer at St. Matthew's

Thursday 22nd. July
MARY MAGDALENE

Friday 23rd. July 10.00 am. Playgroup at St. Linus'

Saturday 24th. July 10.00 am. Parish Council meeting at St. Linus'

Sunday 25th. July 9.00 am. Eucharist at St.Linus'
9th. Sunday 10.30 am. Eucharist at St.Matthew's
after Pentecost

PLEASE, CAN YOU HELP WITH MOVING ITEMS OUT OF THE VICARAGE in readiness for the Floor Coverings to be replaced -

Dismantled DESK to be moved from one of the bedrooms to Vicarage garage.

Pedal bin to garage .

Shelves and Wall ornaments to go ?

Other miscellaneous items to go to Church/Wiseman House cupboards.

Also,

*The Laundry Security door needs re-setting so that it closes and locks.

*The Lock on the Glass Sliding door at study entrance, has been looked at twice by a Locksmith, but is well worn, and sometimes difficult to unlock or lock.

*Door on cupboard under sink needs a screw or two in the hinge.

*Remove green plastic edging from plinth board of Paling Fence facing to the Church.

TRIVIA Afternoon - 2.00 pm. Sunday 22nd. August 2021 in Wiseman House fundraiser for Glenroy College Chaplaincy Fund

The Anglican Parish of Glenroy / Hadfield / Merlynston



St. Matthew's
cnr. Widford St.
& Melbourne Ave.
Glenroy 3046

with

St. Linus'
cnr. Glyndon
& Delta Aves.
Merlynston 3058



LOCUM PRIEST: The Reverend Carmel Hunter

Mobile: 0448 354 699 Email: prayersonwheels@netspace.net.au
(Sunday; Wednesday am; Thursday OR Friday:)

Parish Phone: 9306 9528

PARISH WEBSITE - www.matthewlinus.org.au

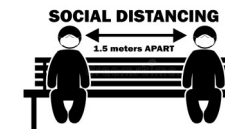
PARISH FACEBOOK - www.facebook.com/matthewlinus

Honorary Lay Pastoral Minister
Glenda Owen 0448 821 218

Honorary Lay Parish Readers
Bev. Lacock 9309 2775
Kerryn Pratchett 0409 306 818

WELCOME TO OUR SERVICES OF WORSHIP TODAY

*As you enter the Church or Hall, please register using the QR Code,
Face masks must be worn indoors*



Please join us for morning tea after the service



**EIGHTH SUNDAY
after
PENTECOST**

4th. July 2021

GLUTEN FREE COMMUNION WAFERS ARE AVAILABLE

If you require gluten free wafer,
Please speak to the Lay Assistant or Welcomer BEFORE the service.

Acknowledgement of Land

(An act towards reconciliation by the Parish of Glenroy/ Hadfield / Merlynston)

We acknowledge the Wurundjeri people of the Kulin nation,
the Traditional Owners of the land on which we are gathered
and pay our respects to their Elders, past, present and emerging.

Sentence: As he went ashore, Jesus saw a large crowd; and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.

Mark 6. 34;

Collect: Eternal God, author of our life and end of our pilgrimage: guide us by your word and Spirit, amid all perils and temptations, that we may not wander from your way, but may run our course in safety, until we come to our eternal rest in you; through the grace of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Readings

2 Samuel 7.1–14a:

When David was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' Nathan said to the king, 'Go, do all that you have in mind; for the LORD is with you.' But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you, David, that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me.

Psalms 89. 21–38;

- 21 ' I have found my servant David;
and anointed him with my holy oil.
- 22 My hand shall uphold him;
and my arm shall strengthen him.
- 23 ' No enemy shall deceive him;
nor shall the wicked hurt him.
- 24 'I will crush his adversaries before him;
and strike down those who hate him.
- 25 'My faithfulness and loving-kindness shall be with him;
and through my name his head shall be lifted high.
- 26 'I will set the hand of his dominion upon the Western Sea;
and his right hand shall stretch to the streams of Mesopotamia.
- 27 'He will call to me, "You are my Father;
my God, and the rock of my salvation."
- 28 'I will make him my first-born son;
and highest among the kings of the earth.
- 29 'I will ever maintain my loving-kindness toward him;
and my covenant with him shall stand firm.

- 30 'I will establish his line for ever;
and his throne like the days of heaven.
- 31 'If his children forsake my law;
and will not walk in my judgements;
- 32 'If they profane my statutes;
and do not keep my commandments,
- 33 'Then I will punish their rebellion with the rod;
and their iniquity with blows,
- 34 'But I will not cause my loving-kindness to cease from him;
nor will I betray my faithfulness.
- 35 ' I will not profane my covenant;
or alter what has passed from my lips.
- 36 'Once and for all I have sworn by my holiness:
I will not prove false to David.
- 37 ' His posterity shall endure for ever;
and his throne be as the sun before me,
- 38 'Like the moon that is established for ever;
and stands in the heavens for evermore.'

Ephesians 2. 11–22;

Remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

GOSPEL Mark 6.30-34, 53-56:

The apostles returned from their mission. They gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

A PRAYER AT THE TIME OF CHOOSING AN INCUMBENT

Bountiful God, bring to this parish, a faithful pastor, who will speak your word, and minister your sacraments; an encourager who will prayerfully equip your people for ministry, enabling all within this parish to fulfil their calling.

May those who will choose, do so with wisdom, discernment and patience, and to us give warm and generous hearts.

We ask this through Jesus Christ our Lord and Saviour. **Amen.**